| SERIAL NUMBER          |                         | FILING DATE                   | CLASS                       | GR                  | OUP ART UNIT      | ATTORNEY DO                    | CKET NO.     |
|------------------------|-------------------------|-------------------------------|-----------------------------|---------------------|-------------------|--------------------------------|--------------|
| 09/407,0               | 53                      | 09/27/99                      | 104                         |                     | 3613              | D-6394                         |              |
| RICHARD L.             | PALINKAS,               | NORTHFIELD,                   | CT.                         | <u></u>             |                   |                                |              |
|                        |                         | ·                             |                             |                     |                   |                                |              |
|                        |                         |                               |                             |                     |                   |                                |              |
|                        |                         |                               |                             |                     |                   |                                |              |
| **CONTINUI<br>VERIFIED | NG DOMESTI              | C DATA*****                   | *****                       | ****                | ·                 |                                |              |
| Niene                  | 36° "                   | 20 100                        |                             |                     |                   |                                |              |
| **371 (NAT             | 'L STAGE)               | DATA******                    | *****                       | ***                 |                   |                                |              |
|                        | 3A3 1                   | 126/00                        |                             |                     |                   |                                |              |
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| •                      | APPLICATIO              | )NS********                   | *                           |                     |                   |                                |              |
| VERIFIED               |                         | <i>i</i> i                    |                             |                     |                   |                                |              |
| none                   | in Execu                | (20 100                       |                             |                     |                   |                                |              |
|                        |                         |                               |                             | •                   | • ,               |                                |              |
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|                        | •                       |                               |                             |                     |                   |                                |              |
| IF REQUIRE             | D, FOREIGN              | FILING LICEN                  | ISE GRANTE                  | D 10/18/9           | 9                 |                                |              |
| eign Priority clair    | ned                     | Elves Xno<br>□79s ☐no ☐Met af | ter Allowance               | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS                | INDEPENDEN   |
| ified and Acknov       | vledged 7               | th 10/                        | 26/00                       | CT                  | 3                 | 15                             | 2            |
| RAYMOND D              | THOMPSON                | r's Initials Ir               | iitials                     | -                   | <u> </u>          |                                |              |
| _                      |                         | COMPANY INC                   |                             |                     |                   |                                |              |
|                        | DQUARTERS<br>Y CT 06749 | •                             |                             | •                   |                   | •                              | •            |
| •                      |                         |                               |                             |                     |                   |                                |              |
| SIDE BEAR              | ING PAD                 |                               |                             |                     |                   |                                |              |
|                        |                         |                               |                             |                     | •                 | •                              |              |
|                        |                         | •                             |                             |                     |                   |                                |              |
| ILING FEE              |                         | •                             |                             |                     | All Fee           |                                |              |
| ECEIVED                | FEES: Aut               | hority has been g             | iven in Pape                | T<br>ACCOUNT        | 1.16 Fe           | ees (Filing)                   |              |
| \$760                  | NO                      | to charge/cred                | ait DEPOSII<br>he following | ACCOUNT:            |                   | ees (Processing<br>ees (Issue) | Ext. of time |
| 4                      |                         |                               |                             |                     |                   | ees (Issue <i>)</i>            | _            |
|                        |                         |                               |                             |                     | Credit            |                                | •            |



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**CONFIRMATION NO. 2219** 

| Bib Data Sheet  |   |                   |              |               |                        |   |            |                                  |             |  |
|---|---|-------------------|--------------|---------------|------------------------|---|------------|----------------------------------|-------------|--|
| SERIAL NUMBE<br>09/407,053  |   |                   | CLASS<br>267 |               | GROUP ART UNIT<br>3683 |   |            | ATTORNEY<br>DOCKET NO.<br>D-6394 |             |  |
| APPLICANTS  |   |                   |              |               |                        |   |            |                                  |             |  |
| RICHARD L   | PA  | LINKAS, NORTHFIEL | D, CT;       |               |                        |   |            |                                  |             |  |
| ** CONTINUING DATA **********************************   |   |                   |              |               |                        |   |            |                                  |             |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                   |              |               |                        |   |            |                                  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/18/1999  |   |                   |              |               |                        |   |            |                                  |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Questions Allowance  Examiner's Signature  Initials |   |                   |              | STATE OR      | SHE                    | ETS   | TOTAL      |                                  | INDEPENDENT |  |
|   |   |                   |              | COUNTRY<br>CT |                        | WING<br>3   | CLAI<br>15 |                                  | CLAIMS<br>2 |  |
| ADDRESS RAYMOND D THO UNIROYAL CHEM WORLD HEADQU MIDDLEBURY, ( 06749  | MICA<br>JAR   | L COMPANY INC     |              |               |                        |   |            |                                  |             |  |
| TITLE<br>SIDE BEARING F   | PAD   |                   |              |               |                        |   |            |                                  |             |  |
|   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |                   |              |               |                        | All Fees  |            |                                  |             |  |
| FILING FEE  |   |                   |              |               |                        | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of |            |                                  |             |  |
|   |   |                   |              |               |                        | time)   |            |                                  |             |  |
| 760   |   |                   |              |               |                        | 1.18 Fees (Issue) Other                           |            |                                  |             |  |
|   |   |                   |              |               |                        |   |            |                                  |             |  |





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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2219** 

| SERIAL NUMBI<br>09/407,053  | ER   | FILING DATE<br>09/27/1999 CLASS GROUP ART UNIT<br>267 3683<br>RULE |  |  |     | T UNIT                         | ATTORNEY<br>DOCKET NO.<br>D-6394 |           |  |  |  |
|---|--|--|--|--|-----|--------------------------------|----------------------------------|-----------|--|--|--|
| APPLICANTS RICHARD L. PALINKAS, NORTHFIELD, CT;   |  |  |  |  |     |                                |                                  |           |  |  |  |
| ** CONTINUING DATA **********************************   |  |  |  |  |     |                                |                                  |           |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/18/1999   |  |  |  |  |     |                                |                                  |           |  |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  wet  Verified and Acknowledged  yes  no  Met after  Allowance  COL |  |  |  |  | DRA | SHEETS TOT  DRAWING CLAI  3 15 |                                  | MS CLAIMS |  |  |  |
| ADDRESS RAYMOND D THOMPSON UNIROYAL CHEMICAL COMPANY INC WORLD HEADQUARTERS MIDDLEBURY, CT 06749                          |  |  |  |  |     |                                |                                  |           |  |  |  |
| TITLE<br>SIDE BEARING PAD   |  |  |  |  |     |                                |                                  |           |  |  |  |
| i i   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other |  |  |  |     |                                |                                  |           |  |  |  |